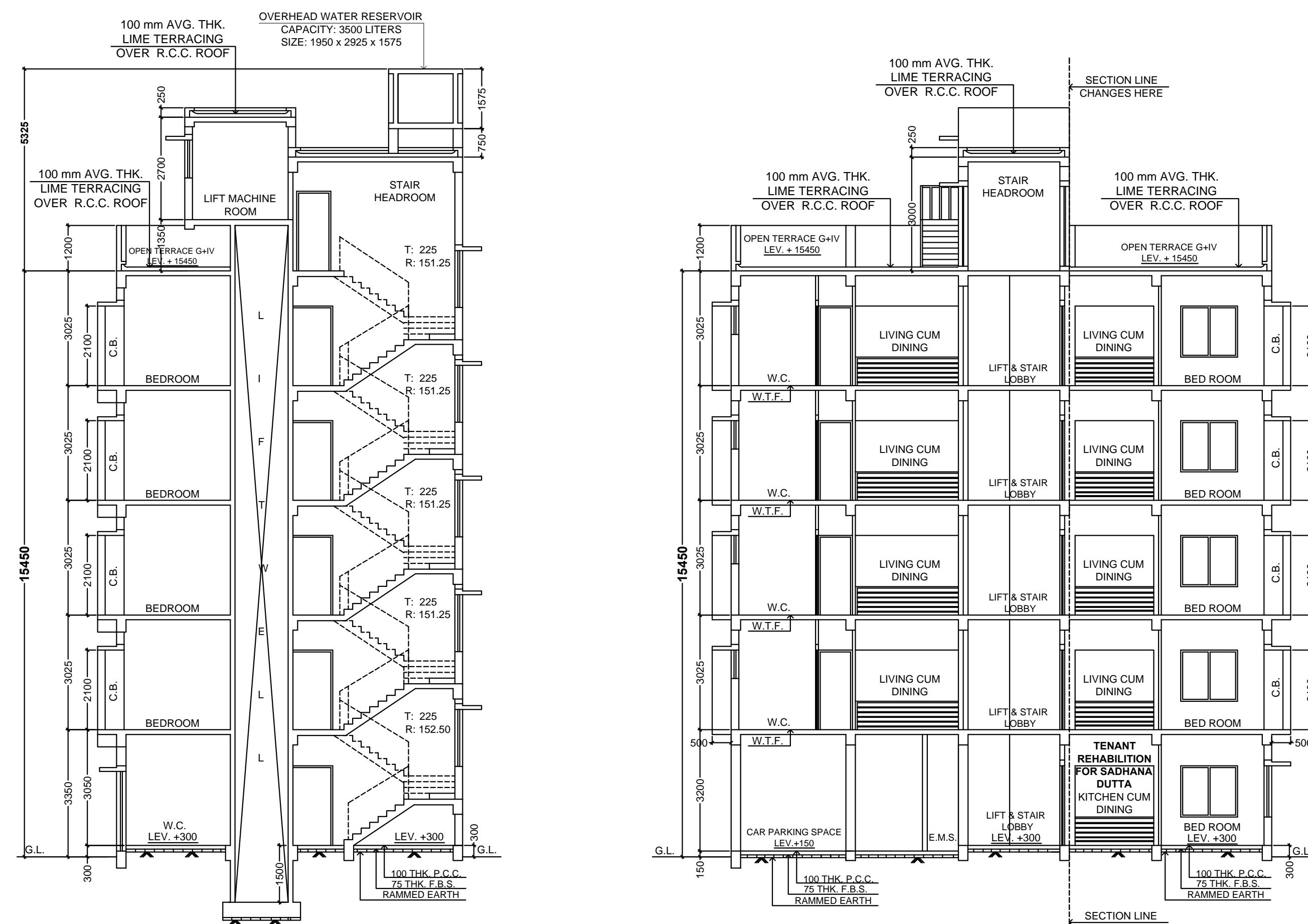


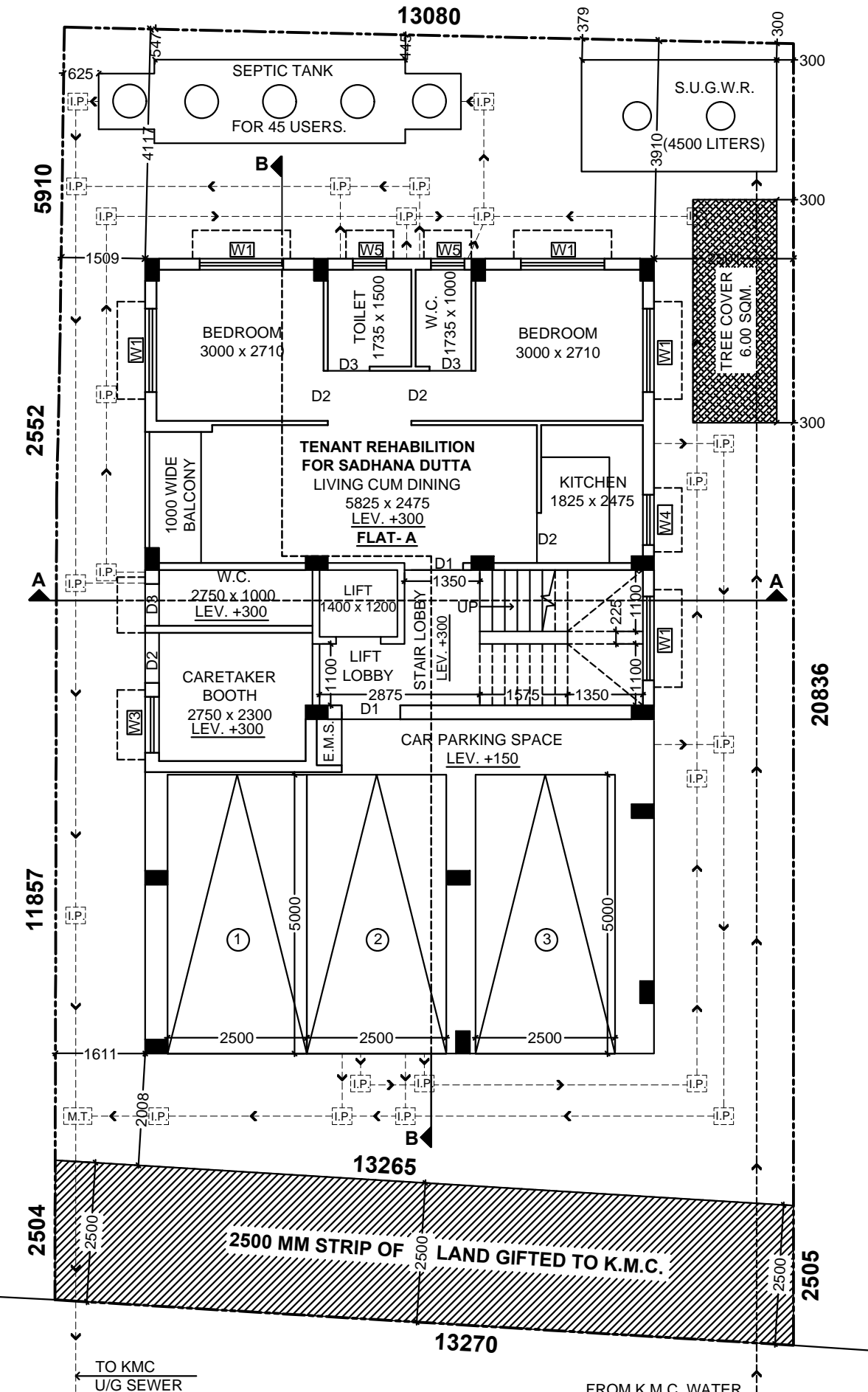
FRONT ELEVATION



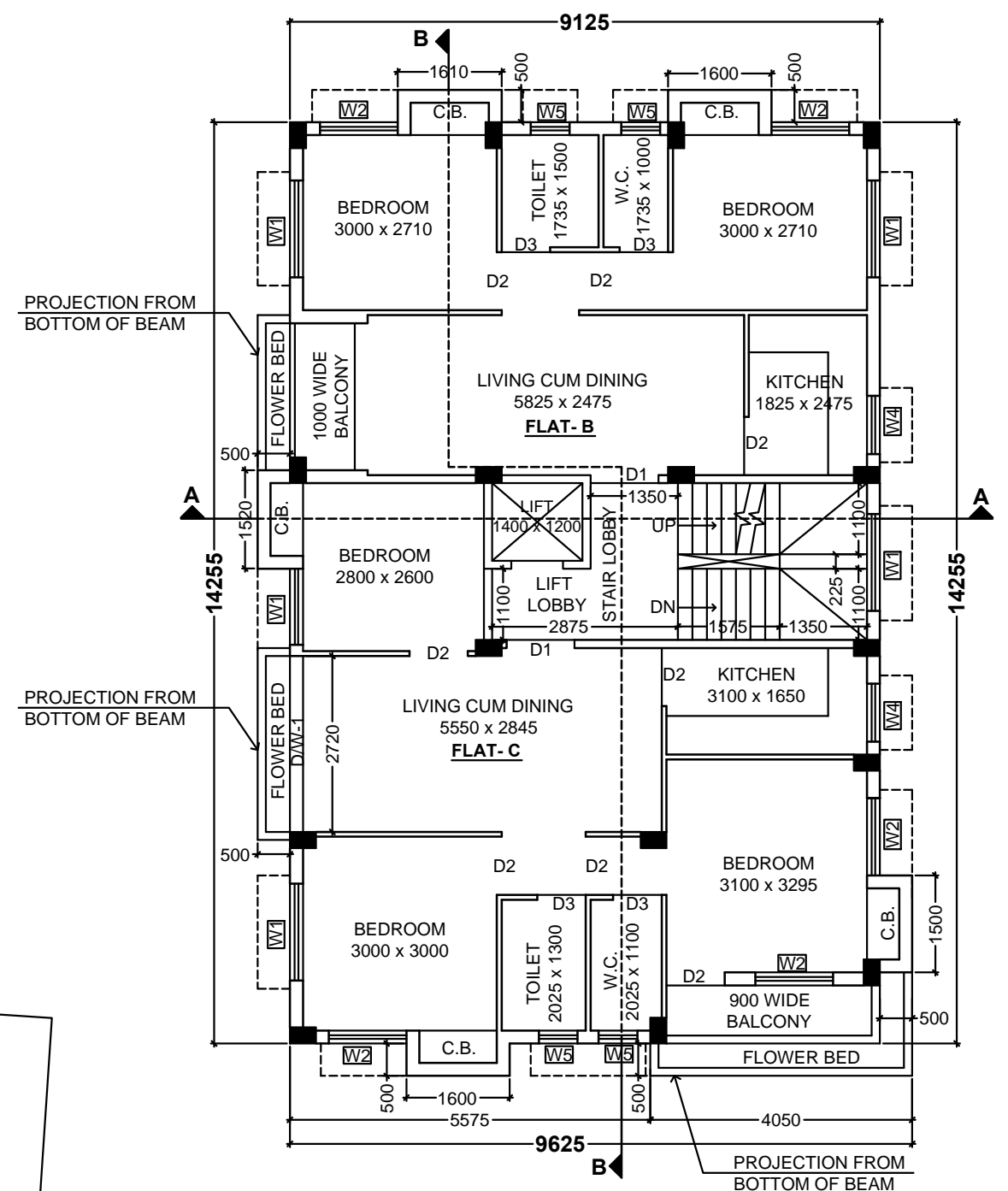
SECTION A-A

SECTION B-B

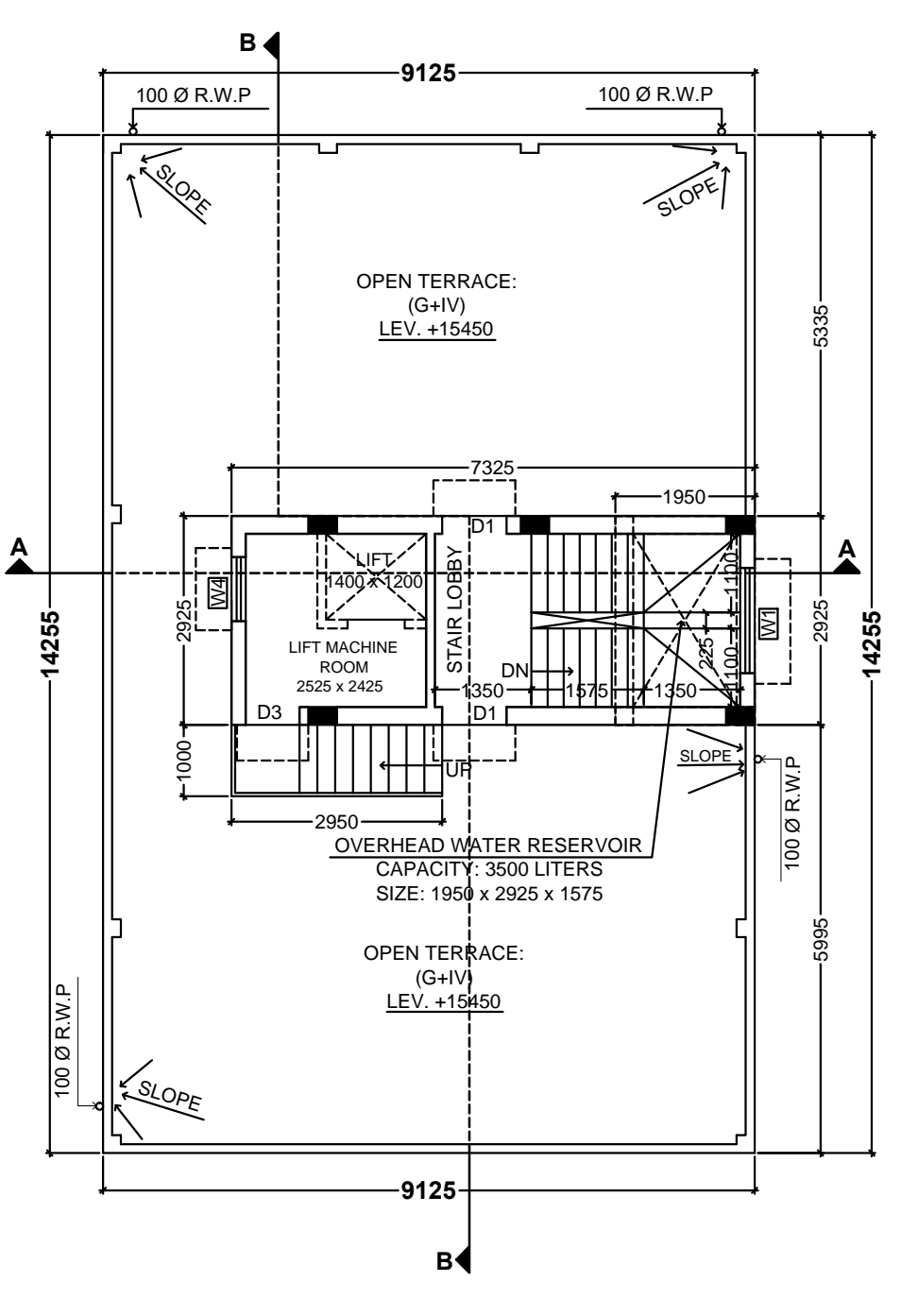
TYPICAL PART SECTION OF FLOWERBED



GROUND FLOOR PLAN



1ST, 2ND, 3RD & 4TH FLOOR PLAN



ROOF PLAN

4.572 Meters (15'-0") WIDE RECORDED ROAD & 6.096 Meters (20'-0") AS PER PHYSICALLY S.O.R. VIDE No. 701/2023-2024, DATED 20/09/2023 (MANICK BANDOPADHYAY SARANI)

MAIN CHARACTERISTICS OF THE PLAN PROPOSAL

- PART - A :**
- ASSEESSEE No. 210970803269
 - NAME OF THE OWNERS -**
SIKHA NANDI, PURABI NANDI, ATIN NANDI, AMIT NANDY, BANANI BOSE, ARATI NANDI, DEBASISH NANDI & SUJIT KUMAR SIL.
 - DETAILS OF REGISTERED DEED**
(i) BOOK No. I, VOLUME No. 19, PAGE FROM 93 TO 102, BEING No. 352, DATED 28.01.1948, AT S.J.S.R. AT ALIPORE.
(ii) BOOK No. I, VOLUME No. 83, PAGE FROM 297 TO 300, BEING No. 4841, DATED 25.06.1964, AT SUB-REGISTER, ALIPORE.
(iii) BOOK No. I, VOLUME No. 136, PAGE FROM 36 TO 38, BEING No. 6911, DATED 29.09.1967, AT SUB-REGISTER, ALIPORE.
(iv) BOOK No. I, VOLUME No. 1, PAGE FROM 1 TO 40, BEING No. 17671, DATED 29.12.2006, AT A.R.A, KOLKATA.
(v) BOOK No. I, VOLUME No. 1601-2023, PAGE FROM 37290 TO 37320, BEING No. 160101053, DATED 16.05.2023, AT D.S.R. - I, SOUTH 24- PARGANAS.
(vi) BOOK No. I, VOLUME No. 1601-2023, PAGE FROM 37321 TO 37347, BEING No. 160101059, DATED 16.05.2023, AT D.S.R. - I, SOUTH 24- PARGANAS.
 - DETAILS OF REGISTERED GENERAL POWER OF ATTORNEY**
BOOK No. I, VOLUME No.1601-2023, PAGE FROM 1257 TO 1282, BEING No. 160100074, DATED 27.06.2023, AT D.S.R. - I, SOUTH 24- PARGANAS.
 - DETAILS OF REGISTERED BOUNDARY DECLARATION**
BOOK No. I, VOLUME No.1601-2023, PAGE FROM 37621 TO 37643, BEING No. 160101002, DATED: 17.05.2023 AT D.S.R. - I, SOUTH 24- PARGANAS.
 - DETAILS OF REGISTERED STRIP OF LAND GIFTED TO K.M.C.**
BOOK No. I, VOLUME No.1601-2023, PAGE FROM 37644 TO 37666, BEING No. 160101003, DATED: 17.05.2023 AT D.S.R. - I, SOUTH 24- PARGANAS.
 - DETAILS OF REGISTERED NON EVICTION OF TENANTS**
BOOK No. I, VOLUME No.1601-2023, PAGE FROM 822 TO 844, BEING No. 160100048, DATED: 17.05.2023 AT D.S.R. - I, SOUTH 24- PARGANAS.

- PART - B :**
- AREA OF THE LAND - AS PER DEED, ASSESSMENT BOOK COPY & BOUNDARY DECLARATION : 04 K. - 08 Ch. - 39. Sq.ft. = 304.627 Sq.m.
 - PERMISSIBLE GROUND COVERAGE : 172.152 Sq.m. (56.51 %)
 - PROPOSED GROUND COVERAGE : 130.077 Sq.m. (42.70 %)
 - PERMISSIBLE F.A.R. : 1.75
 - AREA OF STRIP OF LAND GIFTED FOR K.M.C.: 33.169 Sq.m.
 - PROPOSED AREA**

| FLOOR | TOTAL FLOOR AREA | STAIR VOID | LIFT VOID | EFFECTIVE FLOOR AREA | STAIRWAY | LIFT LOBBY | NET FLOOR AREA |
|--------|------------------|------------|-----------|----------------------|----------|------------|----------------|
| GROUND | 130.077 | — | — | 130.077 | 10.013 | 2.040 | 118.024 |
| FIRST | 130.077 | 0.354 | 1.680 | 128.034 | 10.013 | 1.778 | 116.252 |
| SECOND | 130.077 | 0.354 | 1.680 | 128.034 | 10.013 | 1.778 | 116.252 |
| THIRD | 130.077 | 0.354 | 1.680 | 128.034 | 10.013 | 1.778 | 116.252 |
| FORTH | 130.077 | 0.354 | 1.680 | 128.034 | 10.013 | 1.778 | 116.252 |
| TOTAL | 650.385 | 1.416 | 6.720 | 642.249 | 50.065 | 9.152 | 583.032 |

7. TOTAL RESIDENTIAL AREA : 642.249 Sq.m.
8. TOTAL COMMON AREA : 77.822 Sq.m.

9. CAR PARKING CALCULATION

| TENEMENT MKD. | TENEMENT SIZE (Sq.m.) | COMMON AREA SHARE (Sq.m.) | ACTUAL TENEMENT SIZE (Sq.m.) | TENEMENT RANGE (Sq.m.) | TENEMENT No. | REQUIRED CAR PARKING |
|-----------------------------------|-----------------------|---------------------------|------------------------------|------------------------|--------------|----------------------|
| FLAT A | 50.963 | 7.73 | 58.693 | 50-75 | 1 | 1 |
| FLAT B | 50.768 | 7.70 | 58.468 | 50-75 | 4 | 2 |
| FLAT C | 64.759 | 9.823 | 74.582 | 50-75 | 4 | 2 |
| TOTAL CAR PARKING REQUIRED | | | | | | 2 |

B) Nos. OF CAR PARKING PROVIDED
COVERED : 3 No. OPEN : 0 No.

C) PERMISSIBLE AREA FOR PARKING (GROUND FLOOR) : 2 x 25 = 50
D) ACTUAL AREA FOR PARKING PROVIDED : 51.356 Sq.m.

10. PROPOSED F.A.R. : (583.032 - 50) / 304.627 = 1.75
11. STATEMENT OF OTHER AREAS

| FLOOR | LOFT | CUPBOARD | LEDGE / TEND |
|--------|------|---|--------------|
| GROUND | — | — | — |
| FIRST | — | (0.805 + 0.800 + 0.762 + 0.750 + 0.800) = 3.917 | — |
| SECOND | — | (0.805 + 0.800 + 0.762 + 0.750 + 0.800) = 3.917 | — |
| THIRD | — | (0.805 + 0.800 + 0.762 + 0.750 + 0.800) = 3.917 | — |
| FORTH | — | (0.805 + 0.800 + 0.762 + 0.750 + 0.800) = 3.917 | — |
| TOTAL | — | 15.668 | — |

12. TOTAL FLOOR AREA FOR FEES

| FLOOR AREA | TOTAL ADDITIONAL FLOOR AREA FOR FEES | TOTAL AREA FOR FEES |
|---------------|--------------------------------------|---------------------|
| 642.249 Sq.m. | 40.044 Sq.m. | 682.293 Sq.m. |

- AREA OF LIFT MACHINE ROOM STAIR : 2.95 Sq.m.
- AREA OF LIFT MACHINE ROOM : 7.971 Sq.m.
- AREA OF OVERHEAD TANK : 5.996 Sq.m.
- AREA OF STAIR HEADROOM : 13.455 Sq.m.
- AREA OF TREE COVER : 6.00 Sq.m. (1.97 %)

SCHEDULE FOR DOOR AND WINDOW

| MKD | WIDTH | HEIGHT | MKD | WIDTH | HEIGHT |
|-----|-------|--------|-------|-------|--------|
| D1 | 1050 | 2100 | W1 | 1500 | 1350 |
| D2 | 900 | 2100 | W2 | 1200 | 1350 |
| D3 | 750 | 2100 | W3 | 1000 | 1350 |
| | | | W4 | 900 | 1050 |
| | | | W5 | 600 | 750 |
| | | | D/W-1 | 2720 | 2100 |

18. CO-ORDINATES IN WGS 84 AND SITE ELEVATION (AMSL)

| REFERENCE POINTS MARKED IN THE SITE PLAN OF THE PROPOSAL | CO-ORDINATES IN WGS 84 | SITE ELEVATION (AMSL) | |
|--|------------------------|-----------------------|-------------|
| | LATITUDE | LONGITUDE | |
| Point - A | 22°29'03.9"N | 88°21'00.2"E | 9.14 METERS |
| Point - B | 22°29'04.6"N | 88°20'60.0"E | |
| Point - C | 22°29'04.7"N | 88°21'00.3"E | |
| Point - D | 22°29'04.0"N | 88°21'00.6"E | |

The above information is true and correct in all respect and if at any stage, it is found otherwise, then I shall be fully liable for which K.M.C and other appropriate authority reserve the right to take appropriate action against me as per law.

ARCHITECT
Jaydeep Deb
B. Arch (J.U.), M.Arch (Urban Design)
CoA Regn. No. CA/2003/30584
Associate of I.I.A.

APPLICANT
M/S. TARAK DUTTA (HUF) represented by its karta, TARAK DUTTA, constituted attorney of SIKHA NANDI, PURABI NANDI, ATIN NANDI, AMIT NANDY, BANANI BOSE, ARATI NANDI, DEBASISH NANDI & SUJIT KUMAR SIL.

- SPECIFICATIONS**
- STRUCTURAL CEM. CONC. M-20 GRADE WITH 19 MM DOWN STONE CHIPS.
 - GRADE OF REINFORCEMENT Fe 415.
 - SINGLE LAYER EPS WITH PICKED JHAMA BRICKS.
 - CEM. CONC. WITH JHAMA KHOLA IN FOUNDATION AND UNDER FLOOR.
 - 250 MM AND 200 MM THICK FIRST CLASS BRICKWORK WITH CEMENT MORTAR (1:6) AT OUTSIDE WALLS.
 - 125 MM & 75 MM THICK FIRST CLASS BRICKWORK WITH CEMENT MORTAR (1:4) WITH APPROVED D.B NETTING IN EVERY ALTERNATE LAYER AT INSIDE WALLS.
 - 25 MM THICK DPC WITH CEM. CONC. (1:2:4) WITH 6 MM DOWN STONE CHIPS AND 5% WATER PROOFING COMPOUND.
 - WOODWORK IN DOOR FRAMES WITH SAL WOOD.
 - 38 MM THICK DOOR SHUTTERS WITH TEAK WOOD ALSO FLUSH DOORS WITH COMMERCIAL PLY.
 - WINDOWS ARE ALUMINUM FULLY GLAZED AND PANELED FITTED WITH M.S. GRILL.
 - 19 MM THK CEM. PLASTER (1:3) TO INSIDE AND OUTSIDE WALLS.
 - 6 MM THK. CEM. PLASTER (1:3) TO CEILING, BEAMS, CHAJJA ETC.
 - 32 MM THK. CAST-IN-SITU MOSAIC FLOOR INCLUDING UNDERLAY AND WITH 3-4 SIZE MARBLE CHIPS OF DIFFERENT COLOUR AS PER DIRECTION. ALSO MARBLE FLOORING AS PER SPECIFIC REQUIREMENT.
 - PAINTING AND COLOUR WASHING SHOULD BE DONE IN TWO COATS OVER A COAT OF PRIMING AS PER APPROVED STANDARD PAINT.
 - RAIN WATER PIPES SHALL BE OF CAST IRON, FINISHED WITH PAINT. ALL SANITARY, WATER SUPPLY & ELECTRICAL FITTINGS SHALL BE OF FIRST CLASS MATERIAL.
 - DEPTH OF SEMI UNDER GROUND WATER RESERVOIR SHALL NOT EXCEED THE DEPTH OF FOUNDATION OF NEIGHBORING COLUMNS.

SHEET TITLE
GROUND, (1ST- 4TH) FLOOR PLANS, ROOF PLAN, FRONT ELEVATION & SECTIONS.

DRAWN BY - S.H. **DATE - 08.10.2023**

DEALT BY - J.D.

SCALE - 1:100
(Unless mentioned otherwise)

CERTIFICATE OF THE GEO TECHNICAL ENGINEER
UNDERSIGNED HAS INSPECTED THE SITE AND WILL CARRY OUT SOIL INVESTIGATION THEREON. IT WILL BE CERTIFIED THAT THE EXISTING SOIL OF THE SITE WILL BE ABLE TO CARRY THE LOAD COMING FROM THE PROPOSED CONSTRUCTION AND THE FOUNDATION SYSTEM PROPOSED HEREIN WILL BE SAFE AND STABLE IN ALL RESPECT FROM GEO TECHNICAL POINT OF VIEW.

G.T.E.
Bhaskarjyoti Roy
G.T./I/50

CERTIFICATE OF THE STRUCTURAL ENGINEER
THE STRUCTURAL DESIGN AND DRAWING OF BOTH FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING WILL BE MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING SEISMIC LOAD AS PER NATIONAL BUILDING CODE OF INDIA AND I WILL CERTIFY THAT IT WILL BE SAFE AND STABLE IN ALL RESPECT. THE RECOMMENDATION OF REPORT WILL BE CONSIDERED DURING STRUCTURAL CALCULATION.
SOIL TEST WILL BE DONE BY:- Bhaskarjyoti Roy
OF ACUMEN GEO CONSULTANTS AT 13, GOBINDA BOSE LANE, KOL: 700 025

E.S.E.
Kunal Sinha Mahapatra
E.S.E./I/617 (K.M.C.)

CERTIFICATE OF THE ARCHITECT
I CERTIFY WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN AS PER PROVISION OF K.M.C. BUILDING RULES 2009 AS AMENDED FROM TIME TO TIME AND THE SITE CONDITIONS INCLUDING THE WIDTH OF ABUTTING ROAD (6.096 METER) CONFORM WITH THE PLAN WHICH HAS BEEN MEASURED AND VERIFIED BY ME. THAT IT IS A BUILDABLE SITE, NOT A TANK OR FILLED UP TANK. (1) THE SITE IS DEMARCATED BY BOUNDARY WALL (2) SITE PLAN AND KEY PLAN SHOWN IN AS PER SITE.

ARCHITECT
Jaydeep Deb
B. Arch (J.U.), M.Arch (Urban Design)
CoA Regn. No. CA/2003/30584
Associate of I.I.A.

I DO HEREBY UNDERTAKE WITH FULL RESPONSIBILITY THAT :-

- I SHALL ENGAGE ARCHITECT & E.S.E. DURING CONSTRUCTION.
- I SHALL FOLLOW THE INSTRUCTIONS OF ARCHITECT & E.S.E. DURING CONSTRUCTION OF THE BUILDING (AS PER B.S. PLAN)
- K.M.C. AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING AND THE ADJOINING STRUCTURE.
- IF ANY SUBMITTED DOCUMENTS ARE FOUND TO BE FAKE, THE K.M.C. AUTHORITY WILL REVOKE THE SANCTION PLAN.
- THE CONSTRUCTION OF THE WATER RESERVOIR AND SEPTIC TANK WILL BE UNDER THE GUIDANCE OF ARCHITECT & E.S.E. BEFORE STARTING THE BUILDING FOUNDATION WORK.
- DURING INSPECTION PLOT WAS IDENTIFIED BY ME.
- THERE IS NO LEGAL COURT CASE PENDING AGAINST THIS PREMISES.

APPLICANT
M/S. TARAK DUTTA (HUF) represented by its karta, TARAK DUTTA, constituted attorney of SIKHA NANDI, PURABI NANDI, ATIN NANDI, AMIT NANDY, BANANI BOSE, ARATI NANDI, DEBASISH NANDI & SUJIT KUMAR SIL.

BUILDING PERMIT No. : 2023100160 DATE : 17-0CT-2023
VALID FOR 5 YEARS FROM DATE OF SANCTION.

ASSISTANT ENGINEER(C)/Bldg/KMC

EXECUTIVE ENGINEER(C)/Bldg/KMC

PROPOSED G-IV STORIED (15.450 Mtr. HEIGHT) RESIDENTIAL BUILDING PLAN U/S 393A OF K.M.C. ACT 1980 AND K.M.C. BUILDING RULES 2009 AT PREMISES No. 61/4, MANICK BANDOPADHYAY SARANI IN WARD- 097, BOROUGH-X, P.S.- REGENT PARK, KOLKATA - 700 040.